

DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
WILLIAM J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING

APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	22828 Broadwell Ave.		
LOCALITY	Lomita		
NEAREST CROSS ST.	Ocean & Vermont		
OWNER	See-Bar Development Co.		
MAIL ADDRESS	474 N. Hawthorne Blvd.		
CITY	Hawthorne	TEL. NO.	Or 8-1576
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR	Barclay Dev.	TEL. NO.	Or 8-1576
ADDRESS	474 N. Hawthorne Blvd.		
LEGAL DESCRIPTION	LOT NO. 57	BLOCK	
TRACT	18087		
SIZE OF LOT	50 x 100	NO. OF BLDGS. NOW ON LOT	
USE OF EXISTING BLDG.		NO. OF FAMILIES	1

DESCRIPTION OF WORK

NEW	<input checked="" type="checkbox"/>	ALTERATION	<input type="checkbox"/>	ADDITION	<input type="checkbox"/>
REPAIR	<input type="checkbox"/>	DEMOLITION	<input type="checkbox"/>		
SQ. FT. SIZE	975	NO. OF ROOMS	5	STORIES	1
EXT. WALL COVERING	stucco	ROOF COVERING	compo		
USE OF STRUCTURE	Dwelling & detached garage				
Plan d-4R					

Std 7816

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE: *See-Bar Development Co.*

ADDRESS: 474 N. Hawthorne Blvd.

AUTHORIZED AGT: *William Barclay*

\$ 6700.00

VALUATION

P. C. \$ 4.00
FEE

\$ 18.00
FEE

FOR OFFICE USE ONLY

DISTRICT NO.	PLAN CK. OR REC. NO.	PERMIT NO.
76	67672-31	21775-31
RECEIVED BY	DATE OF APPL.	DATE ISSUED
<i>Hubbell</i>	5-13-53	5-13-53
BUILDING ADDRESS	22828 Broadwell	
LOCALITY	Lomita	
NEAREST CROSS ST.	Ocean	
FIRE ZONE	NO. OF PLANS	TYPE
		<i>H</i>
BLDG. SETBACK LINE	ORD. NO.	
USE ZONE	APPROVED BY	DATE
M-3		
MAP NUMBER	HOUSE NUMBERING	NO. ASSIGNED BY
28		

CORRECTIONS

6-12-53

UND. FL. PLBG

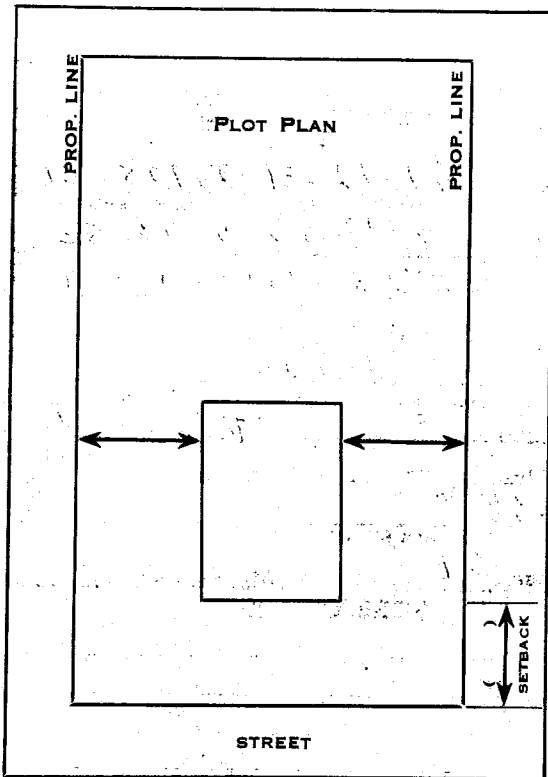
0-12.

-GRIFFITH

ORIGINAL

APPROVALS

INSPECTOR'S SIGNATURE	DATE
FOUNDATION: LOCATION FORMS, MATERIALS	<i>GRIFFITH</i> 6-3-53
FRAME: FIRE STOPS, BRACING, BOLTS	<i>Dodge</i> 7-17-53
FURNACE: LOCATION, GAS VENT, DUCTS	
LATH, INT.	
LATH, EXT.	<i>Dodge</i> 7-17-53
PLASTER, INT.	
PLASTER, EXT.	<i>Gates</i> 9-30-53
HOUSE NUMBER CORRECT AND POSTED	
FINAL	



DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
WILLIAM J. FOX, COUNTY ENGINEER

SEWER—SEWAGE DISPOSAL
PERMIT APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 22828 BROADWELL AVE

LOCALITY TORRANCE

NEAREST CROSS ST. OCEAN ST.

OWNER SEE - BAR DEVELOP. CO.

MAIL ADDRESS 474 N. HAWTHORNE BLVD.

CITY HAWTHORNE TEL. NO. _____

CONTRACTOR N. A. ARTUKOVICH

ADDRESS 723 UNION STREET

CITY MONTEBELLO, CALIF.

REGISTRATION NO. 115917 ☒ STATE ☐ COUNTY

LEGAL DESCRIPTION LOT NO. 57

BLOCK _____ TRACT 18087

SIZE OF LOT 52X100 NO. OF BLDGS. NOW ON LOT 1

USE OF BUILDINGS DWELL

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.50	3.50
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM 1.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER 1.00	
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM 1.00	
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM 1.00	
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD 2.00	
	CESSPOOL—DRYWELL SPECIAL CONDITIONS ONLY 2.00	

OWNERS AUTHORIZATION

PERMIT	\$	1	00
TOTAL FEE		4	50

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS _____ DAY OF _____ 19 _____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE N. A. Artukovich

BUILDING ADDRESS Same

LOCALITY Same

NEAREST CROSS ST. Ocean & Belgen

DISTRICT NO. <u>7-2-10</u>	SERIAL NO. <u>A 14557</u>	PERMIT NO. <u>11450-57 S</u>
RECEIVED BY <u>Winland</u>	Ready for Inspection <u>—</u>	DATE ISSUED <u>7-3-53</u>
USE ZONE <u>—</u>	OCCUPANCY <u>Res</u>	BK MAP PG <u>—</u>

CO. IMP. NO. _____

JOB NO. F. 495-1

TRUNK PERMIT NO. _____

ROAD PERMIT NO. _____

STATE ENCROACHMENT PERMIT NO. _____

INDUSTRIAL WASTE APPROVAL _____

CHARGES

CONNECTION CHARGE FEE _____

REIMBURSEMENT FEE _____

RECEIPT NO.	DATE	BY
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EXCEPTION RECORDED

NO.	DATE	BY
-----	------	----

CONNECTION DATA

STATION 4+22.5 DEPTH 6'

22811 5th MANHOLE REFERENCE UPPER LOWER

Y. TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L. 20'

APPROVALS

INSPECTOR'S SIGNATURE	DATE
<u>Cathy</u>	<u>7/27/53</u>

NEW HOUSE SEWER _____

CONNECT ADDITIONAL BUILDING OR WORK _____

SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD _____

CESSPOOL ☐ DRYWELL ☐ _____

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM _____

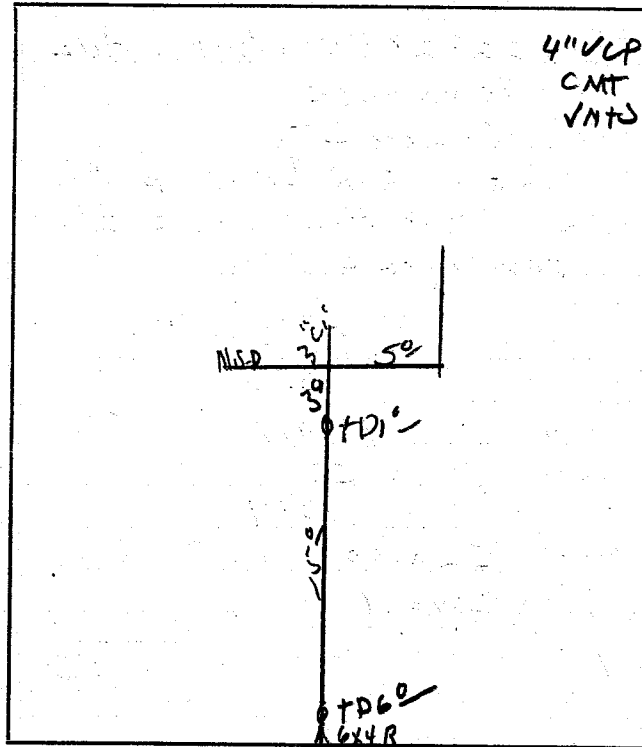
DISCONNECT PLUG AND ABANDON HOUSE SEWER _____

BACKFILL SEPTIC TANKS ☐ SEEP. PIT(S) ☐ CESSPOOLS ☐ _____

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

LEGAL DESCRIPTION

FIELD NOTES

COUNTY OF LOS ANGELES
 Department of County Engineer
 DIVISION OF BUILDING & SAFETY
 WILLIAM J. FOX, County Engineer

APPLICATION FOR PERMIT

ELECTRIC

1

FOR APPLICANT TO FILL IN

ELECTRICIAN **MC CARTER ELECTRIC**

ADDRESS 11135 INGLEWOOD AVE.
 INGLEWOOD, CALIFORNIA

CITY TEL. NO.

COUNTY LICENSE NO. **869** EXPIRES

PERMIT FEES

	NUMBER	EACH
LIGHT OUTLETS	10	
RECEPTACLES	17	
WALL SWITCHES	12	
TOTAL OUTLETS	39	50
ELEC. RANGES		25
ELEC. HEATERS		25
FIXTURES	10	5
MISC.		

FEE

\$ 195

50

NUMBER OF LIGHT CIRCUITS
 NUMBER OF RECEPTACLE CIRCUITS

MOTORS

NUMBER	HP	HORSEPOWER	FEE
NEW	MVD.	OVER	INC.
		1/2 & LESS	\$.25
		1/2	2 .50
		2	5 1.00
		5	15 1.50
		15	50 2.50
		50	200 5.00
		200	500 10.00
		500	1000 15.00
		OVER 1000	20.00

M.G. SET/FREQ. CHANGER-HP

WELDERS: AC-KVA

GENERATORS - KW

TRANSFORMERS - KVA

TEMP. MOTORS (75% OF ORIG.)

MOVED MOTORS (75% OF ORIG.)

MISC.

SIGNS

NO. NO. TRANS.

NO. NO. LAMPS

FOR EACH PERMIT:

WIRING	\$1.00	100
FIXTURES	\$1.00	100
SUPPLEMENTARY	.50	

TOTAL FEE

\$ 4 45

DISTRICT NO.

2-L

GROUP

1

ZONE

M3

PERMIT NO.

77917-11

RECEIVED BY

Shawwell

READY FOR FIRST INSPECTION

DATE ISSUED

7-10-52

BUILDING ADDRESS

60557-22828 BROWNEWELL

LOCALITY

LOMITA

NEAREST CROSS ST.

OWNER

SEE BAR DEV CO

MAIL ADDRESS

CITY

TEL. NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.

SIGNATURE OF PERMITTEE

O. J. In-Carter

INSPECTION RECORD

ORIGINAL

APPROVALS

	DATE	INSPECTOR'S NAME
CONDUIT		
WIRING	7-17-52	<i>Hodges</i>
FIXTURES		
POWER	9-30-52	<i>Ga...</i>
UTILITY CO. NOTIFIED		
FINAL		

Department of County Engineer
DIVISION OF BUILDING & SAFETY

WILLIAM J. FOX, County Engineer

PLUMBING

1000

76A667 DBS# 17 6-52